

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **26th day of July, 2023**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda is available on our Web site at www.davidcityne.com for public inspection and may be modified up to twenty-four hours prior to the opening of the meeting.

Members of the public may attend this meeting electronically. A link and phone number will be available on our website.

Dated this 19th day of July, 2023.

AGENDA AS FOLLOWS:

1. Roll Call;
2. Pledge of Allegiance;
3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules;
4. Minutes of the July 12, 2023 Meeting of the Mayor and City Council; *
5. Public hearing to consider the application of Western Oil II, LLC, dba Speedee Mart 2723, 1510 N. 4th Street for a Class D Beer, Wine, Distilled Spirits, Off Sale Only Liquor License;
6. Consider approval of the application of Western Oil II, LLC, dba Speedee Mart 2723, 1510 N. 4th Street for a Class D Beer, Wine, Distilled Spirits, Off Sale Only Liquor License; *
7. Public Hearing to determine the sufficiency of the petitions and other circumstances relative to the creation of Street Improvement District No. 2023-1;
8. Consider Resolution No. 30-2023 acknowledging any written objections to Street Improvement District No. 2023-1; *
9. Certificate of Payment #11 for M.E. Collins Contracting Co., Inc. in the amount of \$104,096.47 for the "O" Street Project; *

Mayor Jessica J. Miller

Council President Bruce L. Meysenburg

Council member Kevin E. Woita

Council member Thomas J. Kobus

Council member Patrick J. Meysenburg

Council member Keith A. Marvin

Council member James L. Angell

City Clerk Tami L. Comte

*Potential Action Item

10. Pay Application No. 1 for Virginia Transformer Corporation in the amount of \$85,684.66 for the '2023 AGP Substation – Long Lead Equipment – Group A – Substation Transformer' project; *
11. Mutual Aid Agreement with Butler County and the Butler County Sheriff's Office; *
12. Consider approval of easement for JB Schmid for Northland Subdivision and authorize the Mayor to sign; *
13. Frontier Coop Airport lease agreement renewal; *
14. Ordinance No. 1448 Interlocal Agreement with the Village of Abie; *
15. Change Order No. 1 with Rutjens Construction – Arps Sewer Service Connection; *
16. Engineering Agreement with JEO for Relining Well #10; *
17. Presentation by K-Tech services for Building Inspection services as necessary due to conflicts of interest; *
18. Consider Resolution No. 31-2023 commencing condemnation for parcel #120008568 424 "O" Street, parcel #120008358 498 "O" Street, parcel #120008351 606 "O" Street, parcel #120007336 1495 5th Street, parcel #120008357 528 "O" Street, parcel #120008353 632 "O" Street, #120007245 675 "O" Street, parcel #120007126 875 "O" Street, parcel #120007084 1485 10th Street, parcel #120008365 1084 "O" Street; *
19. Closed session for personnel, contracts or pending litigation (as necessary); *
20. Adjourn. *